

In re. Patent Application of

Atty LCM-611-92

Dkt.

C# M#

WESTIN

TC/A.U. 1793

Serial No. 10/581,607

Examiner: Velasquez, V.T.

Filed: July 14, 2007

Date: November 3, 2008

Title: MARTENSITIC CHROMIUM-NITROGEN STEEL AND ITS USE

FACSIMILE CERTIFICATE

I hereby certify that this Amendment is being transmitted by facsimile to the Patent and Trademark Office on November 3, 2008, specifically to 571-273-8300.

**RECEIVED
CENTRAL FAX CENTER****NOV 03 2008**

Signature

Leonard C. Mitchard

Reg. No. 29,009

No. of pages transmitted (including this cover sheet): 15 pages

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

RESPONSE/AMENDMENT/LETTER

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

☐ **Correspondence Address Indication Form Attached.****Fees are attached as calculated below:**

Total effective claims after amendment	30	minus highest number	
previously paid for	21	(at least 20) =	9 x \$52.00
			\$468.00 (1202)/\$234.00 (2202) \$ 468.00
Independent claims after amendment	1	minus highest number	
previously paid for	3	(at least 3) =	0 x \$220.00
			\$0.00 (1201)/\$0.00 (2201) \$

If proper multiple dependent claims now added for first time, (ignore improper); add

\$390.00 (1203)/\$195.00 (2203) \$

Petition is hereby made to extend the current due date so as to cover the filing date of this paper and attachment(s)

One Month Extension	\$130.00 (1251)/\$65.00 (2251)
Two Month Extensions	\$490.00 (1252)/\$245.00 (2252)
Three Month Extensions	\$1110.00 (1253)/\$555.00 (2253)
Four Month Extensions	\$1730.00 (1254)/\$865.00 (2254)
Five Month Extensions	\$2350.00 (1255)/\$1175.00 (2255) \$ 130.00
	\$140.00 (1814)/\$70.00 (2814) \$

Terminal disclaimer enclosed, add

☐ Applicant claims "small entity" status. ☐ Statement filed herewith

Rule 56 Information Disclosure Statement Filing Fee \$180.00 (1806) \$ 0.00

Assignment Recording Fee \$40.00 (8021) \$ 0.00

Other: \$ 0.00

TOTAL FEE \$ 598.00☒ **CREDIT CARD PAYMENT FORM ATTACHED.**

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140.

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LCM:lf

NIXON & VANDERHYE P.C.

By Atty: Leonard C. Mitchard, Reg. No. 29,009

Signature: _____

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